

# FAIR PROGRAM 2017

(912) 754-3031

*Petting Zoo daily from 5:00 pm -Closing*

## MONDAY, OCTOBER 23 – OPENING DAY

Gates open	5:00 P.M.
Fair Parade	5:00 P.M.
Preview Night (no gate charge)	
<b>All you can ride for ONE price - \$15.00</b>	Opening - Closing
*Entertainment	7:00 P.M.

## TUESDAY, OCTOBER 24

Gates Open	5:00 P.M.
Old Fashion Night (each ride \$1.00 per person)	Opening - Closing
Goat Show	7:00 P.M.
Adult Goat Show	Following Goat Show
*Entertainment	6:00 & 8:00 P.M.
*\$50.00 Cash Give Away	9:00 P.M.

## WEDNESDAY, OCTOBER 25

Gates Open	5:00 P.M.
Swine Show	7:00 P.M.
Adult Hog Show	Following Swine Show
<b>All you can ride for ONE PRICE - \$15.00</b>	Opening - Closing
*Entertainment	6:00 & 8:00 P.M.
*\$50.00 Cash Give Away	9:00 P.M.

## THURSDAY, OCTOBER 26

Gates Open	5:00 P.M.
Old Fashion Night (each ride \$1.00 per person)	Opening - Closing
Lamb and Cattle Show	7:00 P.M.
Adult Cattle Show	Following Cattle Show
*Entertainment	6:00 & 8:00 P.M.
*\$50.00 Cash Give Away	9:00 P.M.

## FRIDAY, OCTOBER 27

Gates Open	5:00 P.M.
<b>2 Armbands for \$22.00 (see ad for details)</b>	
*Entertainment	7:00 P.M.
*\$50.00 Cash Give Away	9:00 P.M.

## SATURDAY, OCTOBER 28

Gates Open	1:00 P.M.
<b>All you can ride for ONE PRICE - \$20.00</b>	<b>Opening - Closing</b>
*Beauty Pageant – Birth to 6 years-1 <sup>st</sup> segment	3:00 P.M.
7 years to 23 years will begin after a 45 min. intermission.	

**\* Events will be held at front of the fairgrounds.**

## **OPENING DAY**

### Ceremonies and Parade

The Effingham County Fair officially begins on Monday, October 23, 2017 with the annual parade through the town of Springfield.

The Parade lineup will begin at 4:30 P.M. The Band will assemble on Madison Street. Official cars will assemble directly behind South Effingham County High Band. Then all floats, decorated units and other marching units, will line up along Madison Street back to the Old Springfield Elementary School. Any horse entered in the parade must have a negative Coggins test on board the rider throughout the entire parade. Only properly licensed motorcycles with licensed drivers will be permitted.

The Parade begins at 5:00 P.M. and will proceed from Madison Street down the main street of Springfield to the Fair Grounds. Disband in auxiliary parking lot behind Farm Bureau Office.

#### Floats:

1<sup>st</sup> Prize \$75.00

2<sup>nd</sup> Prize \$50.00

3<sup>rd</sup> Prize \$25.00

#### Categories:

1. School

2. Civic (non-profit)

3. Professional

**Bands will not be judged**

#### **FLOATS WILL BE JUDGED ON THE FOLLOWING CRITERIA:**

**Carries out fair theme (0-25 pts.); Well organized (0-25 pts.);**

**Neat & Attractive (0-25 pts.); and Colorful (0-25 pts.)**

**Note:** The Effingham County Fair Parade Committee with Grady Rahn, Manager, invites and urges all businesses, clubs, and organizations to enter floats, cars, and other units in the parade, **which will require a permit from City Hall or website.** The success of the parade depends largely upon the number and quality of the units. We wish to make this the best fair parade ever.

# **EFFINGHAM COUNTY FAIR COMMITTEE 2017**

Grady Rahn – Manager  
Walton White – Asst. Manager  
Ramona Kessler – Secretary-Treasurer

## **FAIR COMMITTEE MEMBERS**

Mrs. Meredith Arrington	Mr. & Mrs. Tommy Long
Ms. K Brophy	Mr. & Mrs. Reggie Loper
Mr. Greg Burns	Ms. Ann Lowe
Mrs. Joann Conaway	Mr. Mose Mock
Ms. Leigh Covey	Mrs. Valerie NeSmith
Mr. & Mrs. Ben Crosby	Mrs. Cheryl Pannal
Mr. & Mrs. Clayton Dasher	Mr. & Mrs. Mike Parks
Mr. & Mrs. Kelly Dickey	Mr. C. J. Pinson
Mr. & Mrs. Ricky Diederich	Mr. Donnie Rahn
Mr. & Mrs. J.D. Dyches	Mr. & Mrs. Grady Rahn
Mr. & Mrs. Jerry Epling	Mr. & Mrs. Michael Rahn
Mr. & Mrs. Preston Exley	Mr. & Mrs. Benjamin Richardson
Mr. & Mrs. Jimmy Garner	Ms. Ashley Sapp
Mr. & Mrs. Mark Godfrey	Mrs. Shelia Saxon
Mr. Brad Hagan	Mr. Laurie Seckinger
Mrs. Laura Harrelson	Mrs. Jim Simmons
Mr. & Mrs. Alan Heidt	Mr. & Mrs. Dana Smith
Mr. George Helmey	Mrs. Margie Sullivan
Mr. & Mrs. Tom Hodgson	Mr. & Mrs. Billy Tebeau
Mr. & Mrs. Stan Holloway	Mr. Mike Tebeau
Mr. Van Horton	Mr. Jeffrey Tomblin
Mr. & Mrs. Michael Hutto	Mr. Charles Leon Usher
Mr. & Mrs. Kenny Jett	Mr. Todd Wall
Mr. & Mrs. Ken Kennedy	Dr. & Mrs. Freddie Waltz
Mr. & Mrs. Gerald Kessler	Mr. Mac Weaver
Mr. & Mrs. Thomas Kessler	Mr. & Mrs. Walton White
Mr. & Mrs. Marcus Kessler	Mr. & Mrs. H.E. Wright
Mr. Daniel Lambert	Mr. Carroll Zittrouer

## **FAIR COMMITTEE APPOINTMENTS**

### **PARADE COMMITTEE**

Mr. Walton White, Chairman  
Mr. Grady Rahn; Mr. Greg Burns; Mr. Tommy Long

### **ADULT & YOUTH DIVISION**

Mrs. Margie Sullivan, Chairman  
Mrs. Dottie Rahn & Mrs. Shelia Saxon, Co-Chairmen  
Mrs. Mary Agnes Exley; Mr. Paul Petit  
Mrs. Karen Waltz; Mr. Grady Zittrouer

### **GATE COMMITTEE**

Mr. Walton White, Chairman  
Mr. Kelly Dickey and Mr. Mac Weaver

## **CONCESSION**

Ann Lowe and Cheryl Pannal, Chairman

## **LIVESTOCK COMMITTEE**

Mr. Carroll Zittrouer – Chairman

Mrs. Meredith Arrington	Mr. & Mrs. Benjamin Richardson
Mr. Greg Burns	Ms. Ashley Sapp
Ms. Kendra Brophy	Mr. Pete Smith
Mr. Matt Davis	Mr. Jeffrey Tomblin
Mr. Mose Mock	Mr. Todd Wall
Mr. Lowell Morgan	Mr. Jeremy Zittrouer
Mr. C. J. Pinson	Mr. Andy Zoller
Mr. Wingard Rahn	

Effingham Co. Young Farmers

## **JUDGES COMMITTEE**

Mrs. Beth Epling – Chairman

## **INDIVIDUAL EXHIBITS**

Mr. Thomas Kessler – Chairman

Ben and Meghan Crosby & Mr. George Helmey

## **BOOTH COMMITTEE**

Mrs. Abby Smith & Mrs. Karen Looper – Chairman

## **SPECIAL EVENTS**

Mrs. Dana Lee Smith – Stage Chairman

Mrs. Beth Holland & Mrs. Jayne Wood – Pageant Co-Chairmen

## **PUBLICITY COMMITTEE**

Mrs. Beth Epling-Chairman

## INFORMATION AND GENERAL RULES

1. Each individual will be responsible for the transportation, care, and showing of his/her exhibit.
2. All individual exhibits in Women's and Youth's Division may be brought in any time Saturday, October 21 from 10:00 A.M. to 5:00 P.M., or Sunday, October 22 from 2:00 to 5:00 P.M. Perishables in these divisions MUST be in by 9:30 A.M. on Monday, October 23, 2017.
3. Feed will be available for livestock. Livestock will be fed and watered, during the day, under supervision of Vo-Ag Instructors. **Important-** Evening Feed-up (to include feeding, watering, and cleaning/dressing of stalls) will be the responsibility of the exhibitor.
4. All competitive exhibits must be property of the exhibitor, and the exhibitor must be a resident of Effingham County, subject to the decision of the Fair Committee.
5. Judges are instructed not to award premiums unless the exhibits are deemed worthy of merit. If no competition exists and exhibit is not worthy of first premium, judges may award second or third premiums according to their judgment. In order for first, second, and third premiums to be awarded to class, there must be three entries in the class.
6. All entries must be exhibited in the amount designated – failure to comply will disqualify entry.
7. All booths and exhibits must be in place by 9:30 A.M. Monday, October 23, 2017. Everyone MUST vacate building by 9:45 A.M.
8. The Effingham County Fair Committee assumes no responsibility for loss by fire, theft, death or damage of any exhibit.
9. The judging of all exhibits except livestock will begin at 10:00 A.M. Monday, October 23, 2017.
10. In case of disaster or conditions beyond the control of Fair Committee, prizes will be on a percentage basis.
11. The public is asked not to handle exhibits or rearrange them in anyway.
12. Precautions will be taken to protect items on exhibit.
13. Business, Political or Commercial Booths available on first come first serve basis, rent \$75.00. Nonprofit organizations wishing to sell items (NO FOOD), rent \$35.00. Two (2) gate passes per booth will be given. Contact Extension Office phone (912) 754-8040. Outdoor booth available upon request with charge.

**The Fair Committee will not be responsible for any items left after Monday, October 30, 2017.**

## RULES FOR INDIVIDUAL ENTRIES

1. All articles must be checked in at the Fair Grounds any time Saturday, October 21, between 10:00 a.m. and 5:00 p.m. or Sunday October 22, between 2:00 and 5:00 p.m. Perishables must be in Monday, October 23, 2017 from 8:00 a.m. to 9:30 a.m.
2. Make entry on form available at Fair Grounds.
3. All exhibits must be the work of the residents of Effingham County, and must not have been a winning exhibit at the fair before. Must have been made this past year.
4. If 3 or more like items are received, consideration will be given to creating a class for the coming year.
5. Competent judges will be secured. Their decision will be final.
6. Judges are instructed not to award premiums unless the articles are deemed worthy of merit. If no competition exists and article is not worthy of first premium judges may award second or third premiums according to their judgment.
7. Payment will be made by check and paid on Sunday, October 29 from 2:00 to 5:00 p.m. or on Monday, October 30, from 8:00 to 11:00 a.m. **Entries MUST remain through the Fair in order to receive prize.**
8. Judging will be on four points mainly: Quality, Appropriateness, Cleanliness, and Workmanship.
9. Judging in food preservation will be done according to appearance, texture, uniformity, pack and container.
10. Food preservation should be entered in standard glass canning jars.
11. Do not ask to remove articles from exhibit until Sunday, October 25, from 2:00 to 5:00 p.m. and Monday October 26, from 8:00 to 11:00 a.m.
12. Exhibit all clothing on clothes hangers.
13. An exhibitor must place 1/2 cake, except party cakes must be whole. **PARTY CAKE MUST REMAIN FOR ENTIRE FAIR WEEK.**
14. Perishables not removed by opening on Tuesday will be disposed of. A portion will be left on display for entire fair week.
15. Space and ribbons will be provided for entries not classes. No prize money will be paid.

**ADULT SECTION**  
**(Age 19 and above)**  
**Division "A"**  
**Food Preservation**

All products should be packed in standard glass canning jars, with standard canning lids.

**Class 1**  
**Exhibit of Canned Vegetables**

Each exhibit shall consist of 1 quart or 1 pint of canned vegetables. More than 1 type vegetable can be entered.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>
	\$5.00	\$3.00

**Class 2**  
**Exhibit of Preserved Fruits**

Each exhibit shall consist of 1 quart, 1 pint or 1 half-pint of preserves, jams, or marmalades. More than 1 type fruit can be entered.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>
	\$5.00	\$3.00

**Class 3**  
**Exhibit of Canned Fruit**

Each exhibit shall consist of 1 quart or 1 pint of canned fruit. More than 1 type of fruit can be entered.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>
	\$5.00	\$3.00

**Class 4**  
**Exhibit of Jellies**

Each exhibit shall consist of 1 pint or 1 half-pint of jellies. More than 1 type jelly can be entered.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>
	\$5.00	\$3.00

**Class 5**  
**Exhibit of Pickles**

Each exhibit shall consist of 1 quart or 1 pint of pickles or relish. **NO PEPPER VINEGAR.** More than 1 type pickles/relish can be entered.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>
A. Pickles	\$5.00	\$3.00
B. Relish	\$5.00	\$3.00
C. Vegetable	\$5.00	\$3.00

**Class 6  
Miscellaneous**

	1 <sup>st</sup>	2 <sup>nd</sup>
A. Honey	\$5.00	\$3.00
B. BBQ sauce	\$5.00	\$3.00
C. Salsa	\$5.00	\$3.00
D. Other	\$5.00	\$3.00

**DIVISION "B"  
"Home Baked Goods"  
Class 1**

Exhibit of Cookies Should consist of 6	1 <sup>st</sup>	2 <sup>nd</sup>
A. Plain	\$5.00	\$3.00
B. Decorated Fancy	\$5.00	\$3.00

**Class 2**

Exhibit of Party Cake (whole cake) decorated (Must remain for entire week)	\$10.00	\$7.50
---	---------	--------

**Class 3**

Exhibit of Pound Cake (1/2 cake)	\$5.00	\$3.00
----------------------------------	--------	--------

**Class 4**

Exhibit of Layer Cake, any kind (1/2 cake)	\$5.00	\$3.00
--	--------	--------

**Class 5**

Exhibit of Rolls (6)		
A. Plain Rolls	\$5.00	\$3.00
B. Cinnamon Rolls	\$5.00	\$3.00

**Class 6**

Exhibit of Yeast Bread (1/2 loaf)		
A. Fruit or Nut	\$5.00	\$3.00
B. Plain Bread	\$5.00	\$3.00
C. Cinnamon	\$5.00	\$3.00

**Class 7**

Exhibit of Pie		
A. Plain	\$5.00	\$3.00
B. Meringue	\$5.00	\$3.00

**Class 8**

Exhibit of Candy - 6 Pieces	\$5.00	\$3.00
-----------------------------	--------	--------

**Class 9**

Miscellaneous		
A. Muffins - 6	\$5.00	\$3.00
B. Cupcakes Frosted - 6	\$5.00	\$3.00
C. Cupcakes Decorated - 6	\$5.00	\$3.00
D. Fruit Cake - 1/2 cake	\$5.00	\$3.00
E. Quick Breads - 1/2 loaf	\$5.00	\$3.00
F. Other	\$5.00	\$3.00

**DIVISION "C"**  
**Embroidery**  
**Pillow Cases**

	1 <sup>st</sup>	2 <sup>nd</sup>
A. One pair of pillowcases	\$5.00	\$3.00
B. Center Piece	\$5.00	\$3.00
C. Other	\$5.00	\$3.00

**DIVISION "D"**  
**Crochet**  
**Class 1 - Thread**

A. Bedspreads/Tablecloth	\$12.00	\$8.00
B. Doily or scarf	\$ 8.00	\$6.00
C. Afghan	\$12.00	\$8.00
D. Adult wearing apparel	\$12.00	\$8.00
E. Infant set (cap, sacque & booties)	\$12.00	\$8.00
F. Infant bib or cap	\$6.00	\$4.00
G. Infant booties	\$8.00	\$6.00
H. Accessories	\$6.00	\$4.00
I. Other	\$6.00	\$4.00

**Class 2 - Yarn**

A. Infant booties	\$6.00	\$4.00
B. Infant sacque or jacket	\$8.00	\$6.00
C. Infant cap or bib	\$6.00	\$4.00
D. Adult wearing apparel solid color	\$8.00	\$6.00
E. Adult wearing apparel multi-color	\$8.00	\$6.00
F. Afghan/lap robe solid color	\$8.00	\$6.00
G. Afghan/lap robe multi-color	\$8.00	\$6.00
H. Baby afghan solid color	\$8.00	\$6.00
I. Baby afghan multi-color	\$8.00	\$6.00
J. Accessories solid color	\$6.00	\$4.00
K. Accessories multi-color	\$6.00	\$4.00
L. Other	\$6.00	\$4.00

## **DIVISION "E"**

### **Knitting**

Class 1. A. Afghan/lap robe	\$8.00	\$6.00
B. Adult wearing apparel	\$8.00	\$6.00
C. Accessories	\$6.00	\$4.00
D. Infant set, cap, sacque & booties	\$8.00	\$6.00
E. Infant or child item	\$6.00	\$4.00
D. Other	\$6.00	\$4.00

## **DIVISION "F"**

### **Creative Stitchery**

Class 1. Tatted Article	\$5.00	\$3.00
Class 2. Cross Stitch-Stamped		
a. Framed	\$8.00	\$6.00
b. Unframed	\$6.00	\$4.00
c. Pillowcase	\$6.00	\$4.00
d. Tablecloth	\$8.00	\$6.00
Class 3. Counted Cross Stitch		
a. Tablecloth	\$8.00	\$6.00
b. Framed	\$8.00	\$6.00
c. Unframed	\$6.00	\$4.00
Class 4. Crewel Article		
a. Framed	\$8.00	\$6.00
b. Unframed	\$6.00	\$4.00
Class 5. Needle Point		
a. Framed	\$8.00	\$6.00
b. Unframed	\$6.00	\$4.00
Class 6. Wall Hanging		
a. Framed	\$8.00	\$6.00
b. Unframed	\$6.00	\$4.00
Class 7. Smocked Article	\$8.00	\$6.00
Class 8. Other	\$8.00	\$6.00

## **DIVISION "G"**

### **Pillows & Rugs**

Class 1. Baby	\$8.00	\$6.00
Class 2. Quilted	\$8.00	\$6.00
Class 3. Cross Stitch-Stamped	\$8.00	\$6.00
Class 4. Counted Cross Stitch	\$8.00	\$6.00
Class 5. Crewel	\$8.00	\$6.00
Class 6. Crochet	\$8.00	\$6.00
Class 7. Needlepoint	\$8.00	\$6.00
Class 8. Appliqued	\$8.00	\$6.00
Class 9. Smocked	\$8.00	\$6.00
Class 10. Braided Rug	\$8.00	\$6.00
Class 11. Embroidered	\$8.00	\$6.00
Class 12. Other	\$8.00	\$6.00

**DIVISION “H”  
Quilting**

A. Hand Quilted Quilt	\$15.00	\$10.00
B. Machine Quilted Quilt	\$8.00	\$6.00
C. Baby Quilt-hand quilted	\$10.00	\$8.00
D. Baby Quilt-machine quilted	\$8.00	\$6.00
E. Hand Appliqued Quilt	\$10.00	\$8.00
F. Machine Appliquéd Quilt	\$8.00	\$6.00
G. Wall Hanging or Throw (Lap Cover)	\$6.00	\$4.00
H. Tacked Quilt	\$8.00	\$6.00
I. Art Quilt	\$6.00	\$4.00
J. Other	\$6.00	\$4.00

**DIVISION “I”**

**Class 1 – Wearing Apparel for Women**

	1 <sup>st</sup>	2 <sup>nd</sup>
A. Suit	\$12.00	\$8.00
B. Dress	\$8.00	\$6.00
C. Party Dress	\$8.00	\$6.00
D. Pant Suit	\$8.00	\$6.00
E. Sleepwear or Lingerie	\$8.00	\$6.00
F. Coat or Jacket	\$5.00	\$3.00
G. Shirt or Blouse	\$5.00	\$3.00
H. Jumper	\$5.00	\$3.00
I. Skirt or pants	\$5.00	\$3.00
J. Apron	\$5.00	\$3.00
K. Vest - any type	\$3.00	\$2.00
L. Other	\$3.00	\$2.00

**Class 2 – Wearing Apparel for Girls Sizes 6 – 14**

A. Suit	\$8.00	\$6.00
B. Dress	\$8.00	\$6.00
C. Party Dress	\$8.00	\$6.00
D. Pant suit	\$8.00	\$6.00
E. Coat or Jacket	\$8.00	\$6.00
F. Shirt or Blouse	\$5.00	\$3.00
G. Jumper or Vest	\$5.00	\$3.00
H. Pants or Skirt	\$5.00	\$3.00
I. Sleepwear	\$8.00	\$6.00
J. Other	\$5.00	\$3.00

**Class 3 – Wearing Apparel for Men and Boys**

A. Coat or Suit	\$8.00	\$6.00
B. Shirt	\$5.00	\$3.00
C. Pants	\$8.00	\$6.00
D. Vest	\$5.00	\$3.00
E. Other	\$5.00	\$3.00



**Art Exhibit  
DIVISION "K"**

**Each picture must be equipped with a hanger and  
mounted on substantial backing.**

	<b>Adult</b>	1 <sup>st</sup>	2 <sup>nd</sup>
Class 1. Oil		\$8.00	\$6.00
Class 2. Acrylic		\$8.00	\$6.00
Class 3. Watercolor		\$8.00	\$6.00
Class 4. Pastel		\$8.00	\$6.00
Class 5. Charcoal		\$8.00	\$6.00
Class 6. Pencil-black		\$8.00	\$6.00
Class 7. Pencil-colored		\$8.00	\$6.00
Class 8. Crayon		\$8.00	\$6.00
Class 9. Pen		\$8.00	\$6.00
Class 10. Photography-black & white		\$8.00	\$6.00
Class 11. Photography-colored		\$8.00	\$6.00
Class 12. Collage		\$8.00	\$6.00
Class 13. Markers		\$8.00	\$6.00
Class 14. Other		\$8.00	\$6.00

	<b>Professional</b>	1 <sup>st</sup>	2 <sup>nd</sup>
Class 1. Oil		\$8.00	\$6.00
Class 2. Acrylic		\$8.00	\$6.00
Class 3. Watercolor		\$8.00	\$6.00
Class 4. Pastel		\$8.00	\$6.00
Class 5. Charcoal		\$8.00	\$6.00
Class 6. Pencil-black		\$8.00	\$6.00
Class 7. Pencil-colored		\$8.00	\$6.00
Class 8. Crayon		\$8.00	\$6.00
Class 9. Pen		\$8.00	\$6.00
Class 10. Photography-black & white		\$8.00	\$6.00
Class 11. Photography-colored		\$8.00	\$6.00
Class 12. Collage		\$8.00	\$6.00
Class 13. Markers		\$8.00	\$6.00
Class 14. Other		\$8.00	\$6.00

## Youth

Students – PK-K, Grades 1-2, Grades 3-4, Grades 5-6, Grades 7-8, and Grades 9-12 will be judged separately and awarded separate prize money.

Class 1. Oil	\$8.00	\$6.00
Class 2. Acrylic	\$8.00	\$6.00
Class 3. Watercolor	\$8.00	\$6.00
Class 4. Pastel	\$8.00	\$6.00
Class 5. Charcoal	\$8.00	\$6.00
Class 6. Pencil-black	\$8.00	\$6.00
Class 7. Pencil-colored	\$8.00	\$6.00
Class 8. Crayon	\$8.00	\$6.00
Class 9. Pen	\$8.00	\$6.00
Class 10. Photography-black & white	\$8.00	\$6.00
Class 11. Photography-colored	\$8.00	\$6.00
Class 12. Collage	\$8.00	\$6.00
Class 13. Markers	\$8.00	\$6.00
Class 14. Tempera	\$6.00	\$4.00
Class 15. Chalk	\$6.00	\$4.00
Class 16. Other	\$6.00	\$4.00

## Rules

1. All pictures must be checked in Saturday, October 21 between 10:00 a.m. and 5:00 p.m. or Sunday, October 22, between 2:00 p.m. and 5:00 p.m.
2. NO pictures will be accepted after 5:00 p.m. Sunday, October 22.
3. **WHETHER FRAMED OR NOT, ALL PICTURES MUST BE EQUIPPED WITH HANGERS READY TO BE DISPLAYED (MOUNTED ON SUBSTANTIAL BACKING TO PREVENT WARPING).**
4. Only one picture in each medium may be entered per person.  
Example: You may not enter two oil paintings.
5. All paintings must be the work of residents of Effingham County and never exhibited in the Effingham Fair before.
6. Pictures must remain on exhibit throughout the fair to receive award.
7. Judges' decision will be final.

## YOUTH SECTION

Rules for individual Entries (page 6) apply for Youth also. Judging will be on four points; Quality, Appropriateness, Cleanliness, and Workmanship. Judges are instructed not to award premiums unless entry merits premium. All exhibits must be completed since previous fair and with minimum adult participation.

### **Awards under each class number are:**

First Place – Blue Ribbon, \$5.00

Second Place – Red Ribbon, \$3.00

Third Place- White Ribbon only, no money

### **Grade level divisions will be judged separately and will be awarded separate prize money as follows:**

Grades PreK-K

Grades 1-2

Grades 3-4

Grades 5-6

Grades 7-8

Grades 9-12

### **DIVISION I      FOOD PRESERVATION**

Class 1. Vegetables – 1 quart or 1 pint

Class 2. Fruit – 1 quart or 1 pint

Class 3. Pickle – 1 quart or 1 pint, NO PEPPER VINEGAR

Class 4. Marmalade or jam – 1 pint or 1 half-pint

Class 5. Jelly – 1 pint or 1 half-pint

### **DIVISION II      CLOTHING**

Class 1. Skirt, Shorts, or Pants

Class 2. T-Shirt

Class 3. Street Dress

Class 4. Long Dress

Class 5. Blouse or Shirt

Class 6. Pantsuit

Class 7. Blazer or Jacket

Class 8. Other

### **DIVISION III CRAFTS**

- Class 1. Metal Craft
- Class 2. Candle or Wax Crayon
- Class 3. Wall Plaque
- Class 4. Christmas Decoration
- Class 5. Ceramics
- Class 6. Stenciling
- Class 7. String Art
- Class 8. Macramé
- Class 9. Wood Craft
- Class 10. Latch hook
- Class 11. Homemade Jewelry
- Class 12. Decorated Sweatshirt or T-Shirt
- Class 13. Leather Craft
- Class 14. Weaving or Basketry
- Class 15. Scrapbooking
- Class 16. Other

### **DIVISION IV CREATIVE STITCHERY**

- Class 1. Cross Stitch Article-Stamped
- Class 2. Counted Cross Stitch Article
- Class 3. Candle wicking
- Class 4. Potholders – set of 2
- Class 5. Throw Pillow
- Class 6. Needlepoint Article
- Class 7. Embroidery
- Class 8. Crochet Article
- Class 9. Other

### **DIVISION V BAKED GOODS**

- Class 1. Cornmeal Muffins (6)
- Class 2. Decorated Cake (whole cake)
- Class 3. Cookies (6)
- Class 4. Layer Cake (1/2 cake)
- Class 5. Pound Cake (1/2 cake)
- Class 6. Candy (6 pieces)
- Class 7. Yeast Bread (1/2 loaf)
- Class 8. Biscuits (6)
- Class 9. Cupcakes (6-frosted)
- Class 10. Cupcakes (6-decorated)
- Class 11. Quick Bread (1/2 loaf)
- Class 12. Other

## MINI BOOTH EXHIBIT

- Entries in this division will be open to 4-H members (grades 5-12; 2017-2018 school year)
- All exhibits must be completed since previous fair.
- Booths must be put in on Saturday, October 21, 10:00 a.m.- 5:00 p.m. or Sunday, October 22, 2:00 – 5:00 p.m.
- All exhibits must be the work of the 4-H'er
- No 4-H demonstration posters can be used.

Prizes and ribbons in all classes are as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10.00	\$8.00	\$6.00

**Fair Committee not responsible for Mini-Booths left after 11 am on Monday, October 30, 2017.**

## WORKSHOP

Any item built for farm or home use.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class I YOUTH (under 19 years of age)	\$12.50	\$7.50	\$5.00
Class II ADULT (19 years and over)			
A. Large Items	\$12.50	\$7.50	\$5.00
B. Small Items	\$12.50	\$7.50	\$5.00
Class III 4-H			
A. Elementary	\$12.50	\$7.50	\$5.00
B. Junior High	\$12.50	\$7.50	\$5.00
C. High School	\$12.50	\$7.50	\$5.00
Class IV FFA	\$12.50	\$7.50	\$5.00

**Division "M"**  
**INDIVIDUAL PRODUCTION**

**NOTE:** All individual crop exhibits must be in by 9:30 a.m. Monday, October 23.

1. Corn on the stalk – 6 stalks	\$5.00	\$3.00	\$2.00
2. Corn on the ear – 6 ears	\$5.00	\$3.00	\$2.00
3. Peanuts on bush – 3 bunches	\$5.00	\$3.00	\$2.00
4. Cotton stalks-Opened – Yield – 1 stalk	\$5.00	\$3.00	\$2.00
5. Cotton stalks-Unopened – Yield – 1 stalk	\$5.00	\$3.00	\$2.00
6. Cane stalks-Red – 6 stalks	\$5.00	\$3.00	\$2.00
7. Cane stalks-White – 6 stalks	\$5.00	\$3.00	\$2.00
8. Peas – any variety in hull – 1 peck	\$5.00	\$3.00	\$2.00
9. Pears – variety and grade – 1 peck	\$5.00	\$3.00	\$2.00
10. Squash – Yellow Crookneck or straight	\$5.00	\$3.00	\$2.00
11. Other Squash	\$5.00	\$3.00	\$2.00
12. Persimmons – 6	\$5.00	\$3.00	\$2.00
13. Black Walnuts – 1 peck	\$5.00	\$3.00	\$2.00
14. Pecans – variety and grade – 1 peck	\$5.00	\$3.00	\$2.00
15. Home Garden Display (Variety Diversification)	\$10.00	\$7.50	\$5.00
16. Irish Potatoes – 1 peck	\$5.00	\$3.00	\$2.00
17. Sweet Potatoes – 1 peck	\$5.00	\$3.00	\$2.00
18. Grass Hay	\$5.00	\$3.00	\$2.00
19. Peanut Hay	\$5.00	\$3.00	\$2.00
20. Soybeans on bush – 3 stalks	\$5.00	\$3.00	\$2.00
21. Tobacco – 6 leaves	\$5.00	\$3.00	\$2.00
22. Syrup – 1 pt. or 1 qt.	\$5.00	\$3.00	\$2.00
23. Collards – 1 stalk	\$5.00	\$3.00	\$2.00
24. Pumpkins	\$5.00	\$3.00	\$2.00
25. Bell Pepper	\$5.00	\$3.00	\$2.00
26. Hot Pepper	\$5.00	\$3.00	\$2.00
27. Okra – 1 stalk	\$5.00	\$3.00	\$2.00
28. Tomatoes – Plant with fruit	\$5.00	\$3.00	\$2.00
29. Pomegranate – 6	\$5.00	\$3.00	\$2.00
30. Chestnuts	\$5.00	\$3.00	\$2.00
31. Gourd	\$5.00	\$3.00	\$2.00

**Space and ribbons will be provided for any other family commodity entry not listed. No prize money.**

**BOOTH PREMIUM LIST**

Prizes	Garden Clubs	High School	Bureaus	8 <sup>th</sup> & Below	Church Adult Group	Church Youth Group	Misc. Groups
1 <sup>st</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>	\$50 <sup>00</sup>
2 <sup>nd</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>	\$45 <sup>00</sup>
3 <sup>rd</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>	\$40 <sup>00</sup>
4 <sup>th</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>	\$35 <sup>00</sup>
5 <sup>th</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>	\$25 <sup>00</sup>

\*\$15.00 will be awarded for all booth entries not winning prizes. Leave off name of club until after judging. Remove all staples from booth prior to receiving prize money.

## BOOTH SCORE CARD

	Points
1. Use of effective caption title	5
2. Draws attention with pleasing appearance.	15
3. Arouses and holds interest until people have read or observed essentials of materials presented.	20
4. Makes effective use of appeals.	15
5. Builds confidence in recommended practices.	10
6. Promotes decision and action.	15
7. Must be educational.	15
8. Uses explanatory materials effectively.	5
<b>TOTAL POINTS</b>	<b>100</b>

## DIVISION "N" EXHIBIT OF POTTED PLANTS

1. All potted plant exhibits must be in no later than 9:30 a.m. Monday, October 21.
2. All plants must have been grown by exhibitors and been in their possession for at least 3 months.

	1 <sup>st</sup>	2 <sup>nd</sup>
Class 1. Hanging Baskets – Blooming	\$5.00	\$3.00
Class 2. Hanging Baskets – Non-Blooming	\$5.00	\$3.00
Class 3. African Violets	\$5.00	\$3.00
Class 4. House Plants – Blooming	\$5.00	\$3.00
Class 5. House Plants – Non-Blooming	\$5.00	\$3.00
Class 6. Ferns – Hanging	\$5.00	\$3.00
Class 7. Ferns – Non-hanging	\$5.00	\$3.00
Class 8. Dish Garden	\$5.00	\$3.00
Class 9. Ornamental Plant	\$5.00	\$3.00
Class 10. Cactus	\$5.00	\$3.00
Class 11. Other	\$5.00	\$3.00

## SPECIAL LIVESTOCK RULES

1. All entries must show proper GA health certificate signed by veterinarian and be certified by an agriculture teacher or County Agent prior to unloading.
2. Livestock will be received Monday, October 23, from 7:30 – 11:00 a.m. and 1:00 – 6:00 p.m. Judging will be Tuesday, October 24; Wednesday, October 25; and Thursday, October 26. NO animals will be removed from the barn earlier than 9:00 p.m., Friday, October 27, except market hogs sold by livestock committee. ALL must be out no later than 12:00 noon, Saturday October 28. Removal before 9:00 p.m. Friday, October 27 will result in loss of prize money.
3. Cattle should be vaccinated for black leg and other contagious diseases before placing them on exhibit. Cattle and hogs will be tested for brucellosis and approved as free. (Check with Fair Committee one month prior to opening of fair for information on testing and health regulations.)
4. All cattle must be naturally Polled or professionally dehorned and completely healed before being shown.
5. Senior Heifer Class is composed of any heifer whose birth date is on or before August 31st of the previous year, but can not be over 27 months old. Junior Heifer Class is composed of any heifer whose birth date is on or after September 1st of the previous year through the year of the fair and must be weaned.
6. Since this is a Market Goat Show and not a Breeding Goat show, **all goats have to be born on or after October 1<sup>st</sup> of the previous year and weigh a minimum of 30 lbs.**
7. An owner cannot receive more than one premium in any class, but ribbons will be given as judged. In case an owner's entries are judged for more than one place in a class the premiums will be given to the next place in order.
8. All judges' decisions will be final and premiums forfeited for any violation of the Fair Committee's rules. All premiums can be picked up at the Fair on Sunday, October 29, from 2-5 p.m. or Monday, October 30 from 8-11 a.m. following the fair or checks will be mailed to winners as marked in the judges' premium books if address is available.
9. Judges are instructed not to award premiums unless the animals are deemed worthy of merit. If no competition exists and an animal is not worthy of first premium, judges may award second or third premiums, according to their judgment. In order for first, second and third premiums to be awarded to a class, there must be three entries in the class.
10. The Fair Committee assumes no responsibility for loss or damage to the exhibit or exhibitor, or spectators while in transit or on the fair grounds.
11. Entry forms must be completed and submitted to livestock committee by September 15, 2017. All animals entered must be shown by owner or someone designated by them. Failure to do so will result in ineligibility for showing & prizes.
12. Cattle must have both halter and neck rope (Owner responsibility).
13. Check out times: 9:00 p.m. – 11:00 p.m. Friday and 9:00 – noon Saturday.
14. Any early checkout of animals from barn must be approved by Fair Manager and Livestock Chairman for Security reasons.
- \* 15. For safety purposes, there will be no spectator admittance to livestock barn one hour prior to or during shows.
16. **A minimum of five animals is needed in a class to have a Grand Champion. Classes will be set at the discretion of the Livestock Committee.**

## **SPECIAL YOUNG FARMERS PREMIUMS AND AWARDS**

1. Additional premiums and awards will be sponsored by the Effingham County Young Farmers. Amounts will be decided by Livestock Committee of organization dependent on funds and number entries. Awards will only be provided to those entrants meeting the special rules contained in this section. This applies to cattle, goats, lambs, and swine only.
2. Recipients must be Effingham County 4-H or FFA members or pre club age to be eligible.
3. Official entry forms must be returned to agriculture teacher or county agent by September 15, 2017. Entry forms may be obtained from Ag-Education instructor or County Extension Agent.
4. Entrants must meet Fair Show Rules and final decisions on premium awards will be made by the Livestock Committee of Young Farmers.
5. Entrant will be eligible for one animal per division.

## **HEALTH REQUIREMENTS FOR GEORGIA LIVESTOCK**

1. Animals over six (6) months of age must originate from a certified Brucellosis-free herd, (certification number of the herd to be entered on the health certificate),
2. Or be negative to an official agglutination blood test for Brucellosis made within thirty (30) days prior to date of exhibition,
3. Or calves officially calf hood vaccinated and under thirty (30) months of age.
4. All cattle, lamb, and swine including steers, spayed heifers and barrows are required to have valid health certificate.
5. Horses and ponies must have valid Negative Coggins test and health certificate.
6. All livestock must be tested and meet Georgia health requirements prior to entry and have valid health certificate.

## LIVESTOCK

### CATTLE

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
Heifers	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	Each entry not winning prize receives \$15.00
Steers	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	

Grand Champion Jr. Heifer - \$50.00 & Plaque  
Reserve Champion Jr. Heifer - \$35.00 & Plaque  
Grand Champion Sr. Heifer - \$50.00 & Plaque  
Reserve Champion Sr. Heifer - \$35.00 & Plaque  
Grand Champion Steer - \$50.00 & Plaque  
Reserve Champion Steer - \$35.00 & Plaque  
Showmanship – Jr., Intermediate, and Senior

### SWINE

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
Market Hog	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	Each entry not winning prize receives \$15.00
Commercial Gilts	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	

Grand Champion Market Hogs - \$50.00 & Plaque  
Reserve Champion Market Hogs - \$35.00 & Plaque  
Grand Champion Gilt - \$50.00 & Plaque  
Reserve Champion Gilt - \$35.00 & Plaque  
Showmanship – Jr., Intermediate, and Senior

### GOATS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
Doe	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	Each entry not winning prize receives \$15.00
Wether	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	

Grand Champion Doe - \$50.00 & Plaque  
Reserve Champion Doe - \$35.00 & Plaque  
Grand Champion Wether - \$50.00 & Plaque  
Reserve Champion Wether - \$35.00 & Plaque  
Showmanship – Jr., Intermediate, and Senior

### LAMBS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
Wether	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	Each entry not winning prize receives \$15.00
Ewe	\$50.00	\$40.00	\$30.00	\$25.00	\$20.00	

Grand Champion Wether - \$50.00 & Plaque  
Reserve Champion Wether - \$35.00 & Plaque  
Grand Champion Ewe - \$50.00 & Plaque  
Reserve Champion Ewe - \$35.00 & Plaque

### RABBITS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
Buck or Doe	\$5.00	\$3.00	\$2.00		Each entry not winning prize receives \$2.00

## BEAUTY CONTEST RULES

1. Each application must be accompanied by the registration fee. Make check payable to EFFINGHAM COUNTY FAIR ASSOCIATION. Fee is \$50.00 until Oct. 23 or \$60.00 after Oct. 23.
2. Single females. Must be a resident of Effingham County.
3. Age groups for judging will be (There must be 5 in each age group or the age groups will be combined).

### **Time 3:00 p.m.-1<sup>st</sup> segment:**

#### **Girls**

- Birth to 11 Months
- 12 – 23 Months
- 24 – 35 Months
- 3 – 4 Years
- 5 – 6 Years

### **Following a 45 min. intermission, 2<sup>nd</sup> segment will begin.**

- 7 – 8 Years
- 9 – 10 Years
- 11 – 12 Years
- 13 – 14 Years
- 15 – 16 Years
- 17 – 23 Years

4. Participants in the 17 years to 23 years group will wear one costume, which must relate to the fair's theme (agricultural). The participants must tell how the costume relates to the fair's theme, limit of 3 minutes. Formal required.
5. For more information, contact Jayne Wood 826-2777 or 659-0545.
6. Or bring to the fair by Friday, October 27, 2017 at 6:00 p.m. Applications can be picked up and returned to Hair Unique Beauty Salon, 213A Columbia (across from O'Reilly's Auto Parts), Rincon, at the fair grounds or page 24 of fair book.

Winner of the age group 17 – 23 will represent Effingham County in Atlanta at The State Fair Convention "Miss Fairest of Fairs" competition in January. Interview, formal wear, business wear and sportswear are required.

